

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Sant Karshni Public School
2	AFFILIATION NO.(IF APPLICABLE)	2131984
3	SCHOOL CODE (IF APPLICABLE)	60825
4	COMPLETE ADDRESS WITH PIN CODE	Jalesar Road,Sadabad,UP, HATHRAS , UTTAR PRADESH - 281306
5	PRINCIPAL NAME	MR ANUJ KUMAR VERMA
6	PRINCIPAL QUALIFICATION	M.A.B.Ed
7	SCHOOL EMAIL ID	anuv5075@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7500401700

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://santkarshnipublicschool.in/webassets/docs/01_AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://santkarshnipublicschool.in/webassets/docs/02_SOCIETY.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://santkarshnipublicschool.in/webassets/docs/03_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://santkarshnipublicschool.in/webassets/docs/04_RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://santkarshnipublicschool.in/webassets/docs/05_BUILD_SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://santkarshnipublicschool.in/webassets/docs/06_FIRE_CERT.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://santkarshnipublicschool.in/webassets/docs/07_SELF_CERT.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://santkarshnipublicschool.in/webassets/docs/08_HEALTH_SANIT.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://santkarshnipublicschool.in/webassets/docs/09_FEE_24.jpg

2	ANNUAL ACADEMIC CALENDER	http://santkarshnipublicschool.in/webassets/docs/10_CALANDER_24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://santkarshnipublicschool.in/webassets/docs/11_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://santkarshnipublicschool.in/webassets/docs/12_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://santkarshnipublicschool.in/webassets/docs/13_RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR ANUJ KUMAR VERMA
2	TOTAL NO. OF TEACHERS	38
	PGT	0
	TGT	15
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	65	60	92.31	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7320
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/TOBi8ceEkWU